

Substitute for form 1449/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

|                      |                   |
|----------------------|-------------------|
| Application Number   | 09/635,911        |
| Filing Date          | August 10, 2000   |
| First Named Inventor | Badri N. Prasad   |
| Art Unit             | 3626              |
| Examiner Name        | Vivek D. Koppikar |

|       |   |    |   |                        |      |
|-------|---|----|---|------------------------|------|
| Sheet | 1 | of | 1 | Attorney Docket Number | 6759 |
|-------|---|----|---|------------------------|------|

**U.S. PUBLISHED DOCUMENTS**

| *Examiner<br>Initials | Cite<br>No. | DOCUMENT NUMBER<br>Number - Kind Code (if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages or<br>Relevant Figures Appear |
|-----------------------|-------------|--------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
|                       |             | US- 2003/0167189                                 | 09-04-2003                     | Lutgen et al.                                      |                                                                                 |
|                       |             | US-                                              |                                |                                                    |                                                                                 |
|                       |             | US-                                              |                                |                                                    |                                                                                 |

**U.S. PATENT DOCUMENTS**

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|-----------------------|-------------|--------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
|                       |             | US- 6,385,589                                    | 05-07-2002                     | Trusheim et al.                                    |                                                                                 |
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|                       |             | US-                                              |                                |                                                    |                                                                                 |
|                       |             | US-                                              |                                |                                                    |                                                                                 |
|                       |             | US-                                              |                                |                                                    |                                                                                 |
|                       |             | US-                                              |                                |                                                    |                                                                                 |
|                       |             | US-                                              |                                |                                                    |                                                                                 |
|                       |             | US-                                              |                                |                                                    |                                                                                 |
|                       |             | US-                                              |                                |                                                    |                                                                                 |
|                       |             | US-                                              |                                |                                                    |                                                                                 |

**FOREIGN PATENT DOCUMENTS**

| *Examiner<br>Initial | Cite<br>No. | FOREIGN PATENT DOCUMENT |                                  | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages,<br>Columns,<br>Lines, Where<br>Relevant<br>Passages or<br>Relevant<br>Figures<br>Appear | TRANSLATION              |                          |
|----------------------|-------------|-------------------------|----------------------------------|--------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
|                      |             | Country<br>Code:        | Number - Kind Code (if<br>known) |                                |                                                    |                                                                                                | YES                      | NO                       |
|                      |             | CA                      | 2,216,681                        | 03-30-1998                     | Smithkline Beecham<br>Corporation                  |                                                                                                | <input type="checkbox"/> | <input type="checkbox"/> |
|                      |             |                         |                                  |                                |                                                    |                                                                                                | <input type="checkbox"/> | <input type="checkbox"/> |

EXAMINER SIGNATURE

DATE CONSIDERED

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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